Table of Contents

Introduction		
I		
	Inferring from that which remains: Alexander and his helmsman The sequence of argument The navigational image Navigational image: conclusions	13 16 20 30
II		
	Themistius' paraphrasis: what stays, what is left out, what is supplemented Conclusions	33 73
Ш		
	Between acting and contemplating: Ps.Simplicius' account of the sou	ıl
	in his commentary on De anima II I	75
	Ps.Simplicius' <i>In de anima</i> : the main proem and brief'prolegomena' to Book Two	76
	The general proem	77
	The closure of <i>In de anima I</i>	81
	Concluding the exegesis of Book One: the glossa on 411a27	83
	Prolegomena to Book Two (or <i>In De anima 81—82.12 H.</i>)	84
	Chapter II 1: general characteristics of the exegesis	89
	Exploring the <i>De anima</i> II 1	94
	Interpreting the definition itself	105
	Conclusions	138
I۷		
	Philoponus, his general proem and his explanations on the definition	141
	Philoponus' <i>pneuma</i> or the soul's idiosyncrasies as emerging in the proem	143
	Book II, chapter 1: explaining the Aristotelian definition	146
	The formal aspect	156
	Explaining the account	158
	The importance of <i>pneuma</i>	161
	Alexander: authority and adversary	167
	Conclusions	172

Table of Contents

Appendix One: What to comment upon: a brief comparison of the exes	zetical choices
preferred by John Philoponus and Ps. Simplicius	175
Lemmata in the <i>In de anima II 1</i>	176
Lemmata in the <i>In de anima II 2</i>	177
Lemmata in the <i>In de anima II 3</i>	178
Lemmata in the <i>In de anima II 4</i>	179
Bibliography	18
Index locorum	197